

BALDWIN CO EDUCATION EXTENSION HIGH SCHOOL, BANGALORE-560098

NOTE BOOK LIST FOR STANDARD II

2023-24

SL	NAME OF THE BOOK	PUBLISHER	NO OF BKS
1	60 PAGES 4 LINE WITH BINDING [SIZE DUMMY 1/4]	PASSION	12
2	60 PAGES 4 LINE OSR WITH BINDING [SIZE DUMMY 1/4]	PASSION	3
3	60 PAGES 1/2 SQUARE WITH BINDING [SIZE DUMMY 1/4]	PASSION	3
4	60 PAGES 2 LINE WITH BINDING [SIZE DUMMY 1/4]	PASSION	3
5	60 PAGES DRAWING BOOK WITH BORDER	KESHAV	1
6	BIO DEGRADABLE BOOK COVERS & LABELS	KAVERI/KRISHNA	1



MANAGER



PRINCIPAL